

# **EMERGENCY EQUIPMENT RENTAL AGREEMENT**

<b>1. ORDERING OFFICE (name and address)</b>  Department of Natural Resources & Conservation Attn: Jeff Williams PO Box 201601 Helena MT 59620-1601		<b>AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS AGREEMENT</b>				
		<b>2. AGREEMENT NUMBERS:</b> DNRC: DNR-075360-47 FS: AG-0343-C-07-3069 BLM: ESE070643				
		<b>3. EFFECTIVE DATES</b> a. beginning 6/1/07		b. ending 5/31/08		
<b>4. CONTRACTOR a. name and address</b> <b>P&amp;S Motors</b> <b>PO Box 252</b> <b>Troy MT 59935</b>		<b>5. POINT OF HIRE (location when hired)</b> <b>Location at time of hire.</b>				
		<b>6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY</b> <u>  X  </u> CONTRACTOR <u>      </u> GOVERNMENT				
Tax ID# 387423515 DUNS: 966356859						
<b>c. telephone number (day)</b> <b>406-295-4426</b>	<b>d. telephone number (night)</b> <b>406-295-4426</b>	<b>7. OPERATOR FURNISHED BY</b> <u>  X  </u> CONTRACTOR <u>      </u> GOVERNMENT				
<b>8. TYPE OF CONTRACTOR (X appropriate boxes)</b> <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> LARGE BUSINESS <input type="checkbox"/> SMALL DISADVANTAGED OWNED <input type="checkbox"/> WOMEN OWNED <input type="checkbox"/> VETERAN/DISABLED VETERAN <input type="checkbox"/> HUB ZONE <input type="checkbox"/> LOCAL GOV'T? <input type="checkbox"/> FED? <input type="checkbox"/> EMPLOYEE						
<b>9. ITEM DESCRIPTION</b>	<b>10. NUMBER OF OPERATORS</b>	<b>11. WORK OR DAILY</b>		<b>12. SPECIAL</b>		<b>13. GUARANTEE (8 or more hours)</b>
		a. rate	b. unit	a. rate	b. unit	
Mobile Wash Station- 8 sink	1	\$995.00	Day (1 to 7 days)			
		\$995.00	Day (8 to 30 days)			
		\$995.00	Day (31 + days)			
Service calls/Delivery/Pickup: 5 units or less to a location.		N/A	mi. (See 14.d.)	N/A	N/A	N/A
Additional Service Calls (If ordered)		\$195.00	Ea.	N/A	N/A	N/A
Remote Travel Hourly Rate-Primitive Roads - See Division A 2.2 of IFB 075360.		\$30.00	Hr.	N/A	N/A	N/A
Mileage over 75 mile radius (75 miles one way or 150 miles round trip). If a vendor is claiming mileage over the 75 radius, the vendor must submit documentation from one of the online route/direction web sites.		\$1.55	Mi.	N/A	N/A	N/A
Reset Fee within camp area.		\$195.00	Ea.	N/A	Mi. (See 14.e.)	N/A
<b>14. SPECIAL PROVISIONS</b> (a.) The Provisions of IFB 075360 CSW and General Clauses along with replacement clauses are attached and incorporated herein. See attached DNRC General Provisions, Federal Acquisition Regulations (FAR) clauses, NRCG Supplemental Terms and Conditions to the General Clauses of the EERA, OF-294, and the Register of Wage Determination Under the Service Contract Act. b. On day of delivery a service charge will be made only if another service call plus mileage to the site is required that same day. There will be no						

pickup charge except for service and mileage the last day.

c Reset fee: No mileage paid within the camp area. Mileage only will be charged for each trailer load if units are to be moved outside of the camp location. One day notification is required so contractor can bring required trailer for moving units.

d. Equipment furnished under the agreement is not subject to pro-rating on the 1<sup>st</sup> or last day.

e. This EERA is void if not presented with a valid Incident Specific Resource Order or Number.

f. **BILLING** – Each Host Agency is responsible for their incident payments.

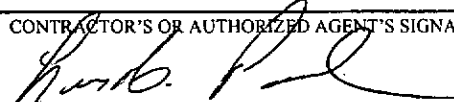
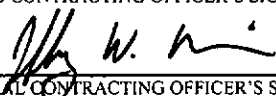
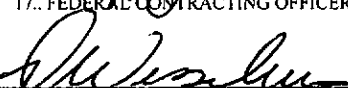
Payment office will be designated in Block 9 on the Emergency Equipment - Use Invoice, Form OF-286.

Federal agency fire payments will be processed and paid by one of the national fire payment centers.

The States of Montana, North Dakota, and Idaho will process payments for their fires.

**\*\* For the purpose of this ERA, an operational period is 24 hours. (0001-2400)**

**Due to the immediate needs dictated by wildland fire fighting activities, the normal procedures to document contractor deviations cannot be followed. If the contractor services/equipment fails to meet or exceed requirements, the contracting agency may take whatever steps are necessary to obtain services/equipment which meets their needs**

15. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 	15. a. PRINT NAME AND TITLE LARRY H. PAASCH - OWNER	15. b. DATE 5/1/07
16. DNRC CONTRACTING OFFICER'S SIGNATURE 	16. a. PRINT NAME AND TITLE JEFFERY W. WILLIAMS Purch. Agt.	16. b. DATE 5/10/07
17. FEDERAL CONTRACTING OFFICER'S SIGNATURE 	17. a. PRINT NAME AND TITLE Deborah L. Sselius CO	17. b. DATE 5/3/07